

CERTIFICATE OF LAND

File No. 143/25/560

Date: 20/06/25

Certified that the land measuring 9400 Sq MTR is owned by the
Shri Ram Shiksha Samiti by the way of Registry/Conversion order, 21/01/1941, (86)
 (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned 07/7/212-2018 22/10/07
 from N.A (—) to N.A (—))

It is further certified that owner of the land has leased the said land to Step By Step Public School
 (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the
 schedule mentioned here in after with the following details for a period of — CN.A years
 from — CN.A to — CN.A.

SL	Particulars	Details
1	Plot No.(s)/ Survey No. (s)/Khasra No.(s)/ Khata No.(s)/Khatauni No.(s)	357/446 Area - 0.39 Hectare 361 Khasra 0.55 Hectare
2	Name of street/ village, Sub Divison, District and State	Baldev Bass Chikani Alwar

It is certified that the said entire land comprise of single contiguous plot of land. It is further certified that
Step By Step Public School Baldev Bass Chikani Alwar (Name of the School with name of
 street, village, sub-division and district) run by name of Shri Ram Shiksha Samiti (Society/ Trust/
 (as per registration certificate))
 Company under Section 8 of companies Act, 2013 is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 9400 Sq mtr (area of land in square meters) situated in
357/446 Area - 0.39 Hec (Plot No.(s)/ Survey No. (s)/ Khasra No. (s)) at Baldev Bass (Name of street,
361 Khasra - 0.55 Hec (Plot No.(s)/ Survey No. (s)/ Khasra No. (s)) at Chikani),
 village, sub-division and district and state) and bounded as follows:

North: —

East: —

West: —

South: —

DM/ADM/SDM/TEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY

As per Report - Public Officer
 (Stamp and Signature of the land authority)

Janardhan
 Principal
 Step By Step Public School
 Baldev Bass, Tijara Road
 Chikani, Alwar (Raj.)

34-TEHSIL (Raj.)
 (Name of Officer)
34-TEHSIL (Raj.)
 (Name of District)

20/6/25